New Jersey Society of Professional Land Surveyors



EARLY BIRD REGISTRATION: Register by September registration, 2024. Regular rate starts on September 28, 2014. Regular rate starts on September 28, 2014.

SurvCon 2025 EXHIBITOR PROSPECTUS

February 19-21, 2025 Harrah's Resort Atlantic City, New Jersey



Harrah's Resort • Atlantic City, New Jersey

PRICING:

Member

Single Booth	\$1,600
Double Booth	\$2,200

Non-Member

Single Booth	\$2,000
Double Booth	\$2,600
*Multiple Booth rates are availa upon request.	ble

EACH BOOTH **INCLUDES:**

- Each booth may have two of your company's representatives present at any time. Additional representatives can be authorized for \$200 each.
- 10' x 8' Booth
- 6' Draped Table
- Identification Sign
- Two Chairs and One Wastebasket
- Continental Breakfasts and Lunches Each Day

EXHIBITION SCHEDULE:

Set Up

• Feb. 19, 2025..... 7:00 am - 11:00 am

Show Times

- Feb. 19, 2025.. 12:00 Noon 7:00 pm
- Feb. 20, 2025.......8:00 am 6:00 pm
- Feb. 21, 2025.......8:00 am 1:30 pm

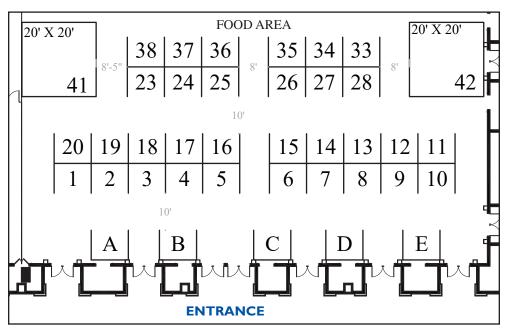
Wine & Cheese Reception

• Feb. 19, 2025......5:30 pm - 6:30 pm

Tear Down

 Immediately following the show time – we ask that no one break down early.

Register by September 27, 2024 and \$100 will automatically be deducted from your registration! Regular rate starts on September 28, 2024.



SPONSORSHIP **OPPORTUNITIES:**

Platinum Sponsor	\$5,000
Welcome Gala Sponsors	\$2,600
Lunch Sponsors	\$1,600
Breakfast Sponsors	\$1,100
Conference at a Glance Sponsors	\$1,000
Student Welcome Reception Sponsors	\$1,000
Student Attendee Sponsors	\$900
Attendee Giveaway Item Sponsors	\$750
Coffee Break Sponsors	\$600

Have Your Items Included in the **ConferenceTote Bag!**

We will be distributing tote bags to every attendee at registration. If you have any giveaway items that you would like included in the bag, please notify Danielle Alexander or Kristen Chilleri via email at *dalexander@njspls.org* or *kchilleri@njspls.org*. You will be required to provide 750 of each item you would like included. Call/email Danielle (609) 439-8028 or Kristen (267) 334-4843 for shipping information.

GOT QUESTIONS? Call (609) 439-8028 or (267) 334-4843.

New Jersey Society of Professional Land Surveyors

SurvCon 2025 Exhibit Space Contract

Harrah's Resort, Atlantic City, New Jersey - February 19-21, 2025

Please enter our order for

____ exhibit booths, to exhibit our products or services at SurvCon 2025.

NJSPLS reserves the absolute right to assign all booths so as to best meet the needs of all the exhibitors. Additional factors considered in assigning space include: past participation in SurvCon; exhibitor's choice of space; number of booths required; and need for special requirements.

RESTRICTIONS ON PRODUCTS, DISPLAYS, SALES. No space or any part thereof may be sublet or used by an entity, person or organization other than the party identified as the Exhibitor in the Contract, including any entity, person or organization which is affiliated with the Exhibitor. Noisy exhibits, odor producing exhibits, disruptive exhibits or any exhibit which, in the sole and exclusive determination of the NJSPLS Show Management is in bad taste, will not be permitted. All aisle space is under the control of NJSPLS and shall not be used for exhibit or demonstration purposes. NJSPLS reserves the absolute right to remove, relocate or eliminate any objectionable exhibits, persons, advertisements, or any feature which detracts from the decorum of the Conference. Violation of these provisions may, in the sole and exclusive determination of NJSPLS Show Management, result in the immediate termination of the Agreement and the removal of the Exhibitor from the leased space. In the event of such restriction or eviction, NJSPLS and Harrah's Resort are not liable for any refunds and all amounts paid by the Exhibitor shall be forfeited. Violation of these restrictions may also result in the forfeiture of future eligibility to exhibit at SurvCon.

Please indicate your choices:

____Single Booth ____Double Booth ____Additional Representative(s)

Please indicate your Sponsorship choices (optional):

___Platinum Sponsor ___Coffee Break(s) ___Breakfast(s) ___Lunch(es) ___Conference at a Glance

____Welcome Gala ____Student Welcome Reception ____Attendee Giveaway Item(s) ____Student Attendee(s)

THREE WAYS TO REGISTER:

• Online at *www.nispls.org* **Register by 9/27/24 to receive** a \$100 discount. Regular rate will apply starting 9/28/24.

• *By Mail* – Return the Registration Form with your credit card information or check made payable to NJSPLS to address below: NJSPLS SurvCon 2025

212 W. State Street Trenton, NJ 08608

• *By FAX* – Fax your Registration Form with credit card information to (609) 392-6347. NOTE: Faxed registrations will only be processed if charged to a credit card (American Express, VISA, MasterCard or Discover)

Company Name (as it is to	appear on your exhibit booth sign)	
Contact Name		
Firm		
Address		
City, State, Zip		
Products or Services		
Phone	Fax	
Website	E-Mail	
Signature	Date	

METHOD OF PAYMENT:

Check for \$ enclosed. (*Please make checks payable to NJSPLS.*) Please charge: \Box VISA \Box MasterCard \Box Discover \Box AMEX

Please enroll me in Event Ticket Protection: Yes No

Account Number	Expiration Date	CSV #	Amount (\$)

Name on Card

Signature

EARLY BIRD REGISTRATION: Register by September 27, 2024 and save \$100 on your registration! Regular rate starts on September 28, 2024

NJSPLS, 212 W. State Street, Trenton, NJ 08608 (609) 439-8028 or (267) 334-4843 • Fax (609) 392-6347



PROTECT YOUR EXHIBITOR REGISTRATION!

NJSPLS will no longer issue refunds for conference cancellations but is pleased to announce that we have partnered with Allianz Global Assistance to provide this service. Protect your registration by selecting "Protect Your Registration" option during the online "check out" for your conference registration. Get reimbursed up to 100% if you can't attend this conference for a number of reasons, including covered injury, illness, inclement weather, traffic accidents and much more.

What is the cost of Event Ticket Protection for a registrant?

The cost of the ticket protection is **5.75%** of the **total ticket cost**. For example, if your registration fee is **\$300**, the price to protect your registration would be **\$17.25**. This rate is determined by our 3rd-party Insurance provider, Allianz Global Assistance. *NOTE: This percentage rate cannot be altered*.

What payment methods can be used to purchase Ticket Protection?

To purchase the event ticket protection, <u>you must submit your registration</u> <u>payment with a Credit Card</u>. No other payment options will be available for purchasing ticket protection.

See You in Atlantic City!